

## **CLERKS REPORT**

Docket No. & Name: **DE 09-054 Electric Utilities**  
**Residential Renewable Energy Generation Incentive Program**

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Date: **05/26/09** Opened: **10:00** Closed: **11:20** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz-Chairman** Hearing Examiner:  
**Graham J. Morrison, Clifton**  
**C. Below- Commissioners**

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Court Reporter: **Steven Patnaude** Clerk: **Sandy Deno**

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Briefs Due: \_\_\_\_\_ Order Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_ Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: \_\_\_\_\_

Affidavit Filed: **Yes** Under Advisement: **Yes**

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Appearances:

**Staff-Jack Ruderman**  
**Staff-Suzanne Amidon**

Intervention Granted:

PANEL 1: (If applicable)

PANEL 2: (If applicable)

PANEL 3: (If applicable)